

Phil Norrey Chief Executive

Topsham Road

County Hall

Exeter

Devon EX2 4QD

To: The Chairman and Members of the Development Management Committee

(See below)

Your ref : Our ref : Date : 28 March 2017 Please ask for : Gerry Rufolo Email: 01392 382299

DEVELOPMENT MANAGEMENT COMMITTEE

Wednesday, 5th April, 2017

A meeting of the Development Management Committee is to be held on the above date at 2.00 pm in the Committee Suite - County Hall to consider the following matters.

P NORREY Chief Executive

<u>A G E N D A</u>

PART 1 - OPEN COMMITTEE

- 1 Apologies for Absence
- 2 <u>Minutes</u>

Minutes of the Meeting held on 1 March 2017(previously circulated)

3 Items Requiring Urgent Attention

Items which in the opinion of the Chairman should be considered at the meeting as matters of urgency.

MATTERS FOR DECISION

4 <u>County Matter: Waste: North Devon District: Waste Transfer Station including a waste transfer</u> hall, single storey weighbridge office and welfare facilities building, hardstanding including staff parking and external weighbridge, internal access road, new access from the existing highway, drainage, lighting and landscaping land to the west of Brynsworthy Environment Centre, Brynsworthy, Roundswell, Barnstaple (Pages 1 - 18)

Report of the Head of Planning, Transportation and Environment (PTE/17/20) attached

Electoral Divisions(s): Chulmleigh and Swimbridge; Fremington Rural 5 <u>County Matter: Waste</u>

<u>Torridge District:</u> Proposed extension to the lifetime of the existing non-hazardous and asbestos waste landfilling and associated facilities to be extended until 2025, land at Deep Moor Landfill Site, High Bullen, Torrington

(Pages 19 - 34)

Report of the Head of Planning, Transportation and Environment (PTE/17/21) attached

6 <u>County Matter: Waste</u> West Devon Borough: Prefabricated GRP building to house alkalinity dosing plant at Hill Barton Waste Water Treatment Works, Hill Barton, Sampford Courtenay, Okehampton (Pages 35 - 42)

Report of the Head of Planning, Transportation and Environment (PTE/17/22) attached

Electoral Divisions(s): Hatherleigh & Chagford

7 <u>Highway Consultation</u> <u>North Devon District: Outline application for residential development of up to 149 residential units</u> <u>including vehicular access, landscaping, open space, drainage, infrastructure & all associated</u> development (some matters reserved) at land at Westacott Grange, Landkey, Barnstaple.

(Pages 43 - 52)

Report of the Head of Planning, Transportation and Environment (PTE/17/23) attached

OTHER MATTERS

8 <u>Delegated Action - Schedules (to include ROMPS Actions) and Summary Schedule</u> (Pages 53 - 54)

Report of the Head of Planning, Transportation and Environment (PTE/17/24) attached

Electoral Divisions(s): All Divisions PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC

Membership

Councillors J Brook (Chairman), P Bowden, A Dewhirst, P Diviani, A Eastman, G Gribble, R Hannaford, J Hawkins, R Hosking, R Julian, E Morse, P Sanders, R Vint, E Wragg and J Yabsley

Declaration of Interests

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

Access to Information

Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Gerry Rufolo.

Agenda and minutes of the Committee are published on the Council's Website and can also be accessed via the Modern.Gov app, available from the usual stores.

Webcasting, Recording or Reporting of Meetings and Proceedings

The proceedings of this meeting may be recorded for broadcasting live on the internet via the 'Democracy Centre' on the County Council's website. The whole of the meeting may be broadcast apart from any confidential items which may need to be considered in the absence of the press and public. For more information go to: <u>http://www.devoncc.public-i.tv/core/</u>

In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use Facebook and Twitter or other forms of social media to report on proceedings at this meeting. An open, publicly available Wi-Fi network (i.e. DCC) is normally available for meetings held in the Committee Suite at County Hall. For information on Wi-Fi availability at other locations, please contact the Officer identified above.

Public Participation

Any member of the public resident in the administrative area of the County of Devon may make a presentation to the Committee on a planning application being considered by the Committee, or any consultation on a proposal by a Government Department (but not when the County Council is consulted on a proposal by a District Council) or a Review of Old Minerals Permissions applications.

Any request to make a presentation must be given to the Office of the Chief Executive's Directorate by 12 noon on the third working day before the date of the meeting. For further information please contact Exeter 01392 382299.

Emergencies

In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so. **Mobile Phones**

Please switch off all mobile phones before entering the Committee Room or Council Chamber

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